



We build strong kids,
strong families, strong communities

Randall S. Johnson
US Lamps, Inc.
3600 Velp Ave., Ste. 1
Green Bay, WI 54313

Dear Mr. Johnson,

On behalf of the Door County YMCA Board of Directors and staff, please accept our sincerest thanks for the excellent services you recently provided to our organization. As you know, we struggled greatly identifying appropriate lighting alternatives for our Northern Door Aquatic Center (having worked with an area lighting engineer and being very unhappy with the quality of their work), which was in desperate need of an alternative lighting solution. From the initial meeting, we were very impressed with your professionalism, knowledge, personal demeanor and thoroughness as we became comfortable with the skill level and services you would provide our organization as it relates to this project. As we worked through the design phase (and ultimately settled on a design), selection of fixtures, selection of electrical contractor, etc. we were extremely impressed and pleased with all facets of this project. Needless to say, we are more than satisfied with the quality of the project and our members are equally impressed with the incredible lighting levels we now have in our aquatic center.

On a personal note, having worked with numerous contractors on the planning and building of two program centers and an aquatic center expansion project, this was one of the most enjoyable relationships I have had the pleasure of developing. As a layman, and having little if any expertise in the lighting field, it was reassuring knowing the skill level you and US Lamps provided and that you were genuinely interested and concerned with the quality/success of this project and that we would be 100% satisfied with the results. We are all of that!!

Thanks again for all your hard work and more importantly for making this experience a very enjoyable one.

Sincerely,

Jeff Bartholomew
Executive Director

Door County YMCA

Sturgeon Bay Program Center • 1900 Michigan St. • Sturgeon Bay, WI 54235 • TEL: 920/743-4949 • FAX: 920/743-8812
Northern Door Program Center • 3866 Gibraltar Rd. • Fish Creek, WI 54212 • TEL: 920/868-3660 • FAX: 920/868-9970
www.doorcountyyymca.org